



Applicant's Docket No.: 49668(70281)

*PATENT*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Awamura, et al.

Application No.: 09/529,234

Group No.: 1623

Filed: April 6, 2000

Examiner: E. White

For: RAPIDLY SOLUBLE FILM...

**MAIL STOP NON-FEE AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)**

I hereby certify that the attached correspondence comprising:

- 1) Supplemental Amendment to the Amendment Filed on August 26, 2003;
- 2) This Certificate of Mailing; and
- 3) Return Postcard.

is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

**MAIL STOP NON-FEE AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

on October 8, 2003

Donna R. Davis

(type or print name of person mailing paper)

Signature of person mailing paper

BOS2\_350929.1



Docket No. 49668 (70281)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Awamura, et al.

EXAMINER: E. White

U.S.S.N.: 09/529,234

GROUP: 1623

FILED: April 6, 2000

FOR: RAPIDLY SOLUBLE FILM PREPARATION

Mail Stop: Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**SUPPLEMENTAL AMENDMENT**

Supplemental to the Amendment filed August 26, 2003, in connection with the above identified application, the following additional remarks regarding the status of the present application are respectfully submitted.

**Remarks** begin on page 2 of this paper.